

Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021

Email: monroeselectmen@monroenh.org
SELECTMEN MEETING MINUTES
February 21, 2023

Selectmen Present: Oren Remick, John Blanchard, Justin Bradshaw

Public Present: None

The meeting was called to order at 7:00 p.m. by Oren Remick.

- 1. Approval of the minutes from February 21, 2023 Selectmen Meeting. Oren moved to accept the minutes and John seconded the motion.. The motion was approved unanimously.
- 2. Public Input None
- 3. Discussion items
 - a. Low Income Household Water Association Program will pay overdue water accounts (1 time only) is you financially qualify. This is being offered through September 2023 or until the funding runs out. The Town is joining this program. The Tri County Community Action Program is the point of contact to be included.
 - b. Parking issue at the Town Hall. The area in front of the Town Hall stairs (Area between the signs that state No Parking Between the Signs) is not a place for parking. This is to be left open at all times. The Town is looking into ways to eliminate the issue of people parking there.
 - c. Discussion of connection policy the Water Department is researching the connection issue for a new water service. A policy will be drafted.
- 4. Items for approval none

Oren moved to adjourn the meeting, Justin seconded the motion and the meeting adjourned at 8:30 p.m.

Respectfully Submitted, Diane Gibson Smith, Administrative Assistant