



Town of Monroe
Po Box 63
Monroe, N.H. 03771
Phone 603-638-2644
Fax 603-638-2021
Email: monroeselectmen@roadrunner.com

September 21, 2021
MINUTES

The meeting was called to order at 7:00 p.m. by Oren Remick.

Selectmen Present: John Blanchard, Oren Remick, Justin Bradshaw

Public Present:

1. Approval of the minutes from 09/14/2021 Selectmen Meeting. John moved to accept the 09/14/2021 minutes as written. Justin seconded the motion and it passed unanimously.
2. Public Input - none

At 7:05 p.m. Oren moved to go into closed session pursuant to RSA 91-A:3, II (e) Pending claims/litigation threatened for filed. John seconded the motion.

Justin Bradshaw left the meeting.

John moved to return to open session. Oren seconded the motion and the meeting reopened at 7:15 p.m. Justin Bradshaw returned to the meeting.

3. Discussion items
 - a. Diane stated she received a call about using the park area by the library for a block party and they wondered if there were rules. After discussion, the decision was that the only rules were to leave the area in as good or better condition then when they started and that no drinking in public is allowed.
 - b. Diane suggested the replacement of some of the older water lines be submitted as a project for the State's ARPA money that is for water projects. After discussion, the

decision was to submit the smart meter project to the State and then use the Town's ARPA funds for another item.

- c. Fire Truck loan – Justin suggested we reach out to our bank and see what the current interest rate would be for a loan. Diane will contact them to get the information.
- d. Updates on projects:
 - i. State Driveway Permit for the Grange Hall road being proposed for next year – Diane will add the tax maps.
 - ii. Energy Assessment project for the Municipal Building. Diane will reach out to them for finalization.
 - iii. North Monroe Cemetery – looking at getting right-of way from Church property.
 - iv. Scarecrow Contest – remind people to register their scarecrows
 - v. Coppermine Project – have Randy look into the need for guardrails.
 - vi. Library issue – invite Library Trustees to first meeting in October.
 - vii. Concrete work – Post Office and Library – will be done next year.
 - viii. Snow Plowing – request information on bus routes so Highway Department is aware of times roads need to be cleared.

4. The following items were approved:

- a. Accounts Payable Manifest – General Fund
- b. Post Office Lease Renewal
- c. Contract for Use of Town Hall
- d. Building Permits (2)

John moved to adjourn the meeting and Oren seconded the motion. The meeting adjourned at 8:50 p.m.

Respectfully Submitted,
Diane Gibson Smith - Administrative Assistant