

Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021

Email: monroeselectmen@roadrunner.com

September 28, 2021 MINUTES

The meeting was called to order at 7:00 p.m. by Oren Remick.

Selectmen Present: John Blanchard, Oren Remick, Justin Bradshaw

Public Present: Glenn Fearon

1. Approval of the minutes from 09/21/2021 Selectmen Meeting. Oren moved to accept the 09/21/2021 minutes as written. John seconded the motion and it passed unanimously.

2. Public Input

a. Glenn question if anything had been decided on Halloween this year. Justin will check with the School regarding this.

3. Discussion items

- a. Updated information from WGSB re: possible loan for firetruck. Diane stated she received updated information on the possible loan. Justin added that he had called and found out that municipal loans are not expected to rise very much so we will hold off on this for now.
- b. NHDES awarded the Town a Leak Detection Survey Grant this will be done with the help of Woodsville Water and Light.
- c. NH Interlocal Trust Health Insurance Renewal Package increase in the premium of nearly 5%. Will still stay with the same policy.
- d. Information on estimate for Grange Hall Road this will be used for planning purposes for next year's project.

- 4. The following items were approved:
 - a. Payroll Manifest
 - b. Accounts Payable Manifest General Fund/Water
 - c. Contract for Use of Town Hall (2)
 - d. Driveway Permit for Grange Hall Road project.

Oren moved to adjourn the meeting and John seconded the motion. The meeting adjourned at 8:40 p.m.

Respectfully Submitted,
Diane Gibson Smith - Administrative Assistant