



Town of Monroe  
Po Box 63  
Monroe, N.H. 03771  
Phone 603-638-2644  
Fax 603-638-2021

Email: [monroeselectmen@monroenh.org](mailto:monroeselectmen@monroenh.org)

SELECTMEN MEETING MINUTES  
October 11, 2022

**Selectmen Present:** Oren Remick, John Blanchard, Justin Bradshaw

**Public:** None

The meeting was called to order at 7:00 p.m. by Oren Remick.

1. Approval of the minutes from October 4, 2022 Selectmen Meeting – John moved to accept the minutes and Oren seconded the motion.. The motion was approved unanimously.
2. Public Input - none
3. Discussion items
  - a. Budget – looking at offering a Health Insurance Buy Out – will be discussed further.
  - b. Justin updated the rest of the Selectmen on several projects:
    - i. Pellet stoves – received quotes, but still have a couple of questions to get answered before making a final decision.
    - ii. Mats for the Town Hall – no updates.
  - c. John stated there was a lot of recycling in wrong areas this time, and plastic bags in with the paper. Also, need to remind everyone that the Aluminum Can bin is for Beverage Cans Only.
4. Items for approval – all items were approved.
  - a. Payroll Manifest
  - b. Accounts Payable Manifest – General Fund/Water Fund
  - c. Noise Ordinance
  - d. Contract for Use of Town Hall
  - e. Contract for Use of Town Hall Equipment

Oren moved and Justin seconded to adjourn the meeting. The meeting adjourned at 8:35 p.m.

Respectfully Submitted,  
Diane Gibson Smith  
Administrative Assistant