

Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021

Email: monroeselectmen@monroenh.org
SELECTMEN MEETING MINUTES
October 31 2023

**Selectmen Present:** John Blanchard, Oren Remick, Justin Bradshaw **Public Present:** 

The meeting was called to order at 7 p.m. by Oren Remick.

- 1. Approval of the minutes from the October 24, 2023 Selectmen Meeting. John moved to approve the October 24, 2023 Selectmen Meeting Minutes and Oren seconded the motion. The motion passed unanimously.
- 2. Public input
- 3. Discussion items.
  - a. Justin reviewed his recommendation on which streetlights to have changed out to LED. We will begin the conversion over to LED streetlights soon. Fairfield Rd and the Town Hall area will be changed to Caretaker 3000 lights and Coppermine/Plains Road will be Caretaker 4000 lights.
  - b. Justin stated the Water Audit had one area to look at and then submit.
  - c. Charles Hammer was in to discuss the Grange Hall. Justin asked for his opinion on moving the Grange Hall if there was a grant available. Dr. Hammer stated he thought the expense would be too great and not overly feasible.
- 4. Item for Approval all items were approved.
  - a. Building Permit
  - b. Cemetery Plot
  - c. Contract for Use of Town Hall (2)

Justin moved to adjourn the meeting, Oren seconded the motion and the meeting adjourned at 8:35 p.m.

Respectfully Submitted, Diane Gibson Smith, Administrative Assistant