

Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021

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SELECTMEN MEETING MINUTES

November 28,2023

Selectmen Present: Oren Remick, Justin Bradshaw, Jon Blanchard **Public Present:**

The meeting was called to order at 7 p.m. by Oren Remick.

1. Approval of the minutes from the November 21, 2023 Selectmen Meeting. Justin moved to approve the November 21, 2023 Selectmen Meeting Minutes and John seconded the motion. The minutes were approved unanimously.

2. Public input

- a. David Choate stated the Snowmobile Club will be holding another ride-in this winter. The date is set for /25/24 at 9:00 a.m.
- 3. Discussion items.
 - a. Jessica Sherman, Monroe Library Director, came in to discuss the Library Building needs. This will be part of the budget process.
 - b. The Board of Selectmen reviewed the list of Trust Funds and looked at the requests for funding from the Trust Funds.
 - c. The Board of Selectmen reviewed a list of local assessing companies used by other towns. Diane will contact several of them.
- 4. Item for Approval all items were approved.
 - a. Payroll Manifest
 - b. Accounts Payable Manifest General Fund/Water Fund
 - c. Contracts for use of Monroe Town Hall

Justin moved to adjourn the meeting, Oren seconded the motion and the meeting adjourned at 8:30 p.m.

Respectfully Submitted,

Diane Gibson Smith, Administrative Assistant