



Town of Monroe

Po Box 63

Monroe, N.H. 03771

Phone 603-638-2644

Fax 603-638-2021

Email: [monroeselectmen@roadrunner.com](mailto:monroeselectmen@roadrunner.com)

Selectmen Meeting Minutes  
May 26, 2020

The meeting was called to order at 7:00 p.m. by Oren Remick.

Selectmen Present: John Blanchard, Justin Bradshaw, Oren Remick

Public Present: None

1. Approved Minutes from May 19, 2020. Justin moved and Oren seconded to approve the May 19, 2020 minutes. The motion carried unanimously.
2. Public input - none
3. Justin stated he has received information from Northeast Resource Recovery Association about recycling. He has some ideas which will be shared with the Recycling Committee.
4. Updates on COVID 19. Starting on June 1, 2020 the Town Office and Municipal Building will be open. Masks and hand sanitizer will still be available for use and social distancing will be stressed. Town Hall will remain closed until further notice due to the flooring project.
5. Diane updated the Selectmen on several issues.
  - a. Received 1 comment regarding the OHRV policy. The comment suggested not having any rules. The Selectmen will wait until more comments are received before the policy is voted on.

- b. Mr. Roberts from Plains Road had called and stated he was still having issues with sand in his water. The blow out valve will be tried to see if that will clear the line.
  - c. Diane stated she contacted the St. Johnsbury Academy pool and they do not expect to be open. Selectmen made the decision to cancel swimming lessons for this year. Instead any child of a resident of the town who takes swimming lessons from a certified swimming instructor and can produce a receipt for those lessons will be reimbursed up to \$100 for those lessons. This program will be capped at 50 children total and done on a first come first serve basis. Contact Town Office for more information
6. The following items were approved.
- a. GOEFFER Grant documentation
  - b. Payroll Manifest
  - c. Accounts Payable Manifest – General Fund and Water Fund
  - d. Cemetery Lot Agreement
  - e. Water Billing Policy update – this will be looked at further at the next meeting.

Oren moved to adjourn the meeting and John seconded the motion. The meeting adjourned at 9:00 p.m.

Respectfully Submitted,  
Diane L. Gibson Smith, Administrative Assistant