

CONTRACT FOR USE OF MONROE TOWN HALL

| | Location Address: | FO. 1.4 | | | Capacity | Dining | Gym | |
|---|--|---|---|---|---|---|-----------|----|
| THINNE (NH) 1852 | Location Address: | 50 Main Street | | | standing | 271 | 4 | 4 |
| Thursday. | | Monroe, | NH 03771 | | bench seating | 170 | 3 | |
| Date(s) Requested | | | | | table seating | 130 | 2 | |
| Time Requested | | | | | _ | | | Τ, |
| | | | N . | to | | | | _ |
| (include setup and clear | nup time) | | | | | | | _ |
| Check Locations Needed Will the handicap lift be needed: | | kitchen/d | ining room | | Gym | | | |
| | | | Yes * | | No | | | |
| * If yes, have you been | trained to use the lift | | Yes | | No | | | |
| Person(s) Event to be H | eld For: | Name: | | | | | | |
| | | Address: | | | | | | _ |
| Type of Event to be 1 | | | | | | | | _ |
| Type of Event to be held | <u> </u> | | | | | | | _ |
| News | | Reque | ester Info | mation | | | | _ |
| Name: | | | | | | | | |
| Address | | | | | | | | _ |
| Relationship to Person(s |) event is for | | | | | | | _ |
| (If not for a resident or t | axpayer of Monroe) | | | | | | | _ |
| The Event Grandparent Business e Fundraiser their appointe No bounce | the Town Hall shall be a Selectmen or their a must be for a Resider or Sibling . I wents are limited to be a Dances and other gee. | e at the dispositee. It or Taxpa usinesses v roup funct | ecretion of to exper of the To whose registations not add | own of Mo | Date Denote and not approved under the control of | ld, Child, Pare nroe. n of the Select | men or | |
| 7. Selectmen 8. Loud music and everyone 9. Keys for us | have the right to requestant and noise will not be will be asked to vacating the Town Hall must | it to clean a lest that ar tolerated te the prem st be picked | and repair and repair and repair and if such consistes immed | ny damage ve a Police does occur iately. | Officer on duty. , with complaints, the b | uilding will be | closed | |
| TO. Keys IIIusi | t be returned to the To the requester. | own Office | in a timely | manner af | ter the event. If not reti | urned, there v | vill be a | |
| | | | | | | | | |



Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021

Email: monroeselectmen@roadrunner.com

COVID 19 GUIDELINE

FOR RENTAL OF THE

TOWN HALL

- 1. A gathering refers to a planned or spontaneous event, indoors or outdoors, with a small number of people participating or a large number of people in attendance such as a community event or gathering, concert, festival, conference, parade, wedding, or sporting event.
- 2. The *more people* an individual interacts with at a gathering and the longer that interaction lasts, the higher the potential risk of becoming infected with COVID-19 and COVID-19 spreading.
- 3. The size of an event or gathering should be determined based on state, local, territorial or tribal safety laws and regulations; not to exceed the maximum occupancies posted for each area of the building.
- 4. The Town of Monroe recommends the following:
 - a. The use of masks and social distancing of at least 6 feet during any event being held at the Town of Monroe Town Hall.
 - b. Ensure that attendees are healthy and not exhibiting symptoms of COVID-19
 - c. Limiting the number of people using the restroom at one time.
 - d. Wash hands often.
 - e. Use disinfectant during the clean-up (provided by The Town).

I, the renter of the Town of Monroe Town Hall, acknowledge the risks associated with having a social event and the recommendation made by the Town of Monroe. The responsibility of ensuring the guidelines stated above along with the most current state and local guidelines are followed is assumed by the renter.

| | Date: |
|--------|-------|
| Renter | |