

# MONROE MATTERS A COMMUNITY NEWSLETTER

## CAN I RECYCLE THAT? MONROE MONTHLY RECYCLING TIPS

### Plastic Recycling

Into the plastics bins can go Plastics #1- #7 including drink bottles, food and household bottles, food container tubs and lids (such as margarine and cream cheese tubs and lids), clamshell and other containers for produce, deli and bakery containers, cups and trays, nonfood containers and packaging.

**Not OK:** Large storage totes and tubs, black plastic trays and containers, containers that held hazardous products, flowerpots or buckets, bags, wrap or film plastic, Styrofoam or other foam.

**NOTE:** You don't have to scrub the containers, just rinse or wipe out before recycling.

### GET OUT & VOTE

**TUESDAY MARCH 14<sup>th</sup>**



**VOTING FROM NOON TO 6pm**

**TOWN MEETING FOLLOWED BY SCHOOL  
DISTRICT MEETING STARTING AT 7pm**

### DOG LICENSES

NH laws state all dogs must be registered by **April 30**. Please bring a current Rabies Vaccine Certificate and proof of spay/neuter if it's been done since the last registration.

#### FEEES

10.00 for not spayed/neutered

7.50 for neutered/spayed

\$2.00 if owner is a senior (only one dog qualifies per senior, so additional dogs are accessed at the above regular cost).

There is a penalty for late registration.

### OUTDOOR BURNING

Now is the time to burn brush piles. If they are 50' or more from a structure with 100% snow cover you do not need a burn permit and can burn anytime.

When you are going to burn, please give our dispatch a courtesy call at their non-emergency number (603-787-2111).

Any questions call Fire Chief Russ Brown at 603-638-2294.

## MONROE CONSOLIDATED SCHOOL

The following table is an estimated tax impact you would see based on a 15-year loan and the estimated full cost of the secure entryway project. Actual tax impact will not be known until the project is approved and we can lock in the interest rate for the bond.

| Monroe School District                         |                              |                             |                          |                          |                          |                          |
|--|------------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Secure Entryway Project                        |                              |                             |                          |                          |                          |                          |
| Bond Amount                                    | \$2,203,085                  |                             |                          |                          |                          |                          |
| Interest Rate                                  | 5.25%                        |                             |                          |                          |                          |                          |
| Town Assessed Valuation (2021)                 | \$425,136,221                |                             |                          |                          |                          |                          |
|  |                              | Yearly Estimated Tax Impact |                          |                          |                          |                          |
|  | Fiscal Year Total<br>Payment | Tax Rate<br>Inc/1,000       | House Value<br>\$150,000 | House Value<br>\$200,000 | House Value<br>\$250,000 | House Value<br>\$300,000 |
| FY24   | 55,077.13                    | 0.13                        | \$ 19.50                 | \$ 26.00                 | \$ 32.50                 | \$ 39.00                 |
| FY25   | 264,728.48                   | 0.62                        | \$ 93.00                 | \$ 124.00                | \$ 155.00                | \$ 186.00                |
| FY26   | 253,687.50                   | 0.60                        | \$ 90.00                 | \$ 120.00                | \$ 150.00                | \$ 180.00                |
| FY27   | 245,812.50                   | 0.58                        | \$ 87.00                 | \$ 116.00                | \$ 145.00                | \$ 174.00                |
| FY28   | 237,937.50                   | 0.56                        | \$ 84.00                 | \$ 112.00                | \$ 140.00                | \$ 168.00                |
| FY29   | 230,062.50                   | 0.54                        | \$ 81.00                 | \$ 108.00                | \$ 135.00                | \$ 162.00                |
| FY30   | 217,318.75                   | 0.51                        | \$ 76.50                 | \$ 102.00                | \$ 127.50                | \$ 153.00                |
| FY31   | 209,706.25                   | 0.49                        | \$ 73.50                 | \$ 98.00                 | \$ 122.50                | \$ 147.00                |
| FY32   | 202,093.75                   | 0.48                        | \$ 72.00                 | \$ 96.00                 | \$ 120.00                | \$ 144.00                |
| FY33   | 194,481.25                   | 0.46                        | \$ 69.00                 | \$ 92.00                 | \$ 115.00                | \$ 138.00                |
| FY34   | 186,868.75                   | 0.44                        | \$ 66.00                 | \$ 88.00                 | \$ 110.00                | \$ 132.00                |
| FY35   | 179,256.25                   | 0.42                        | \$ 63.00                 | \$ 84.00                 | \$ 105.00                | \$ 126.00                |
| FY36   | 171,643.75                   | 0.40                        | \$ 60.00                 | \$ 80.00                 | \$ 100.00                | \$ 120.00                |
| FY37   | 164,031.25                   | 0.39                        | \$ 58.50                 | \$ 78.00                 | \$ 97.50                 | \$ 117.00                |
| FY38   | 156,418.75                   | 0.37                        | \$ 55.50                 | \$ 74.00                 | \$ 92.50                 | \$ 111.00                |
| FY39   | 148,806.25                   | 0.35                        | \$ 52.50                 | \$ 70.00                 | \$ 87.50                 | \$ 105.00                |
| <b>Average Estimated Tax Impact Per Year</b>   |                              |                             | <b>\$ 68.81</b>          | <b>\$ 91.75</b>          | <b>\$ 114.69</b>         | <b>\$ 137.63</b>         |
| <i>*Information based on Sept 2022 request</i> |                              |                             |                          |                          |                          |                          |

### FROM THE OFFICE OF THE SELECTMEN

- Plow trucks will still be out as needed. They also sand/salt roads so watch for them even if there is no snow and give them room.
- Watch for recycling news and read the updated recycling rules on our webpage [www.monroenh.org](http://www.monroenh.org).
- The Town is still looking to fill several positions for EMS, Fire Department. Call the Town Office for information

As always, if you have any questions or comments, you can call the Town Office at 603-638-2644 or email us at [monroeselectmen@monroenh.org](mailto:monroeselectmen@monroenh.org).



# IT OUT AT THE LIBRARY

## STORYTIME

We have not had a pre-school story time in a number of years, but would like to give one a trial run this spring, starting in late March or early April on Tuesdays or Wednesdays.

We have not set a time yet because we want to survey participants for the most convenient time. If you and your child (or a child you care for) would like to participate, please contact the library at (603)638-4736, email [monroepubliclibrary@gmail.com](mailto:monroepubliclibrary@gmail.com) or through Facebook Messenger.

## FREE AT-HOME COVID TEST KITS

We just received 3 cases of Flowflex COVID tests from NH Department of Health & Human Services to give to community members. These tests have an expiration date of June 2023, but the effectiveness has been tested to be at least another 9 months. Please visit [www.aconlabs.com](http://www.aconlabs.com) for more information regarding use of tests, expiration extensions, etc.

Pick some up to have on hand. We'll put them at the library and town office. We'll also have them available at the library's display on voting day.

## COME SEE US DURING VOTING

March 14<sup>th</sup> at the Town Hall 12-6pm

The library has something for everyone. Not sure what? Come visit us and find out why *YOU BELONG HERE!*

Sign up for a free downloadable books account (e-books, audiobooks and a wide selection of magazines). If you have one but are having trouble using it, bring your device and we'll show you how.

## SAVE THE DATE

Syndicated columnist, author, and outdoorsman

## GARY MOORE

### *Enjoying the Region's Outdoors*



Wednesday, April 5<sup>th</sup>

(more details to come in April's newsletter)

## NEWSLETTER SUBMISSIONS

Email [03771plans@gmail.com](mailto:03771plans@gmail.com) by March 14<sup>th</sup> with submissions for the April issue.

## LIBRARY HOURS

TUESDAY the 14<sup>th</sup>

Open from Noon to 5

## SNOW!

We've got snowshoes for children and adults

We've got binoculars and field guides

We've got backyard birdwatching bags for children

## 1<sup>st</sup> ANNUAL VINTAGE SNOWMOBILE RIDE-IN

On Saturday, February 26<sup>th</sup>, the Monroe Bumper Humpers Snowmobile Club had their 1st Annual Landowner Appreciation Event and Vintage Snowmobile Ride-In. A fun time was had by all, checking out the old sleds, taking guided tours of our beautiful trails, and enjoying lunch provided by the club. Riders came from several NH towns, as well as from VT, MA, and CT.



**COMMUNITY NEWSLETTER**  
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